

ICONOCLAST

Answers Col. P. H. Callahan in
Hot Rejoinder in Latest
Issue.

Charges That A. P. A.-ism and
Prohibition Travel Hand
in Hand.

Catholicism Means Liberty of
Opinion, Sentiment and
Practice.

NO GRATITUDE IN FANATICS

Col. P. H. Callahan, Chairman of the Religious Prejudice Commission of the Knights of Columbus and Vice Chairman of the Kentucky Democratic Prohibition League, wrote as follows to the editor of the Iconoclast, the official organ of the Knights of Columbus:

"It is with keen enjoyment that I read the Yellow Jacket or the Menace as compared to my mental feelings when I read the Iconoclast and realize how Catholics are having their legs pulled. This paper is an organ of the liquor interests, living on the reputation of Brann, its former editor, who boasted of infidelity. It fights prohibition and throws a sop to Catholics occasionally in the form of criticism of the Menace, just to keep them on the side of the liquor interests. Catholics should be identified with every anti-liquor and prohibition movement."

The Iconoclast answers in part as follows:

The Commission on Religious Prejudices, appointed by the Knights of Columbus, seems to have a traitor in camp. We suspect that his name is Col. Callahan. Prohibition has absolutely annihilated his sense of justice, of right and reason. Because the Iconoclast has not pandered to his pet hobby, prohibition, the Colonel condemns it as being worse than the Menace. He can forgive an attack on his religion, on his God, on his Christ, on the Pope and the Catholic church with much more grace than he can overlook a difference of opinion on the liquor question. That is the main trouble with prohibition. It makes narrow-minded fanatical zealots of its advocates. It is the spirit of prohibition that we object to—the holier than thou, hypocritical, sanctimonious attempt to make people righteous by law. Prohibition can never make people righteous. Liquor is not the main cause of our social ills, and prohibition of it will not reduce crime, poverty, vice, insanity, disease and death, nor will it make people good, honest or moral.

Prohibition is the doctrine of hatred. It is ridiculous for a man at the head of a committee of religious prejudice to advocate force. Instead of destroying religious prejudice he will increase it. Religious prejudice was born of ignorance and fostered by force. Right, reason, justice have nothing to do with it. Does Col. Callahan imagine that if he crawls under the prohibition band wagon that he will placate the animosity of the A. P. A.'s? Does he think that a rattlesnake knows the meaning of gratitude? Fanaticism, born of hatred and fear, engenders the A. P. A. movement. Fanaticism, born of ignorance and hatred engendered the prohibition movement. They are half-sisters. All prohibitionists are not A. P. A.'s. All A. P. A.'s are not prohibitionists, but 90 per cent. of both parties are one and the same persons. Their chief appeal to the same type of brains or lack of brains. Prohibition is being tried as a reviver of enthusiasm in the Evangelical churches. Preachers who could not make good with their congregations legitimately have turned to prohibition to arouse interest and keep up the collections. Prohibition is a paper-mache life-saver and will eventually drown those churches who have put their faith in it.

Col. Callahan would fasten this rotten life-saver around the neck of the Catholics and then throw them in the maelstrom to sink or swim, according to the strength of the life-saver. He pretends to believe that the liquor question is the main difference between Protestantism and Catholicism—that if once the liquor traffic is wiped out the theological differences between Catholics and Protestants will be smoothed over. We have been led to believe that the ravine between these two branches of Christians was more fundamental than that. A. P. A.-ism and prohibition go hand in hand. They mean intolerance. They stand for intolerance. Catholicism means liberty of opinion, sentiment and practice. Col. Callahan says the Iconoclast is pulling the legs of the Catholics. We leave this charge to our readers. How many of our Catholic friends have had their legs pulled by our "sop to Catholics?"

Now, Col. Callahan, I am going to give you some plain facts to digest. I am also going to make some plain statements: You say, "the paper (meaning the Iconoclast) is an organ of the liquor interest living on the reputation of Brann, its former editor, who boasted of infidelity. When you said that, Col. Callahan, you uttered several malicious falsehoods. You lied first when you said the Iconoclast was an organ of the liquor interest. The Iconoclast



LARGER SHELLS.
In anticipation of a big offensive movement the British army is now accumulating the largest size shells. Photo gives some idea of their size and weight.

is owned and edited by C. A. Windle. It is his personal property. No liquor man or any other interest dictates the policy of this paper. We stand for personal liberty. We believe in the rights of man, and for this reason we have attacked prohibition. We believe in religious liberty, and for this reason we have waged war on the A. P. A.'s. Prohibition means intolerance in personal matters. A. P. A.-ism means intolerance in religious matters. You can not surrender one liberty without giving up the other. Religious and personal liberty are the foundation stones of this republic. United they stand, divided they fall.

We would not be consistent if we did not fight both snakes in the grass that threaten our liberties. Sometimes our position handicaps us in the fight. There are some liquor men so narrow that they have refused to let us help them in the fight against prohibition because of our stand on religious liberty. Recently in the Minneapolis campaign we lost a deal that meant thousands of dollars because we refused to stop our fight on the A. P. A.'s. On the other hand, many Catholics will have nothing to do with the Iconoclast because we are proudly "wet." As to the Iconoclast living on the reputation of Brann, eighteen years after his death, we have turned that statement over to the board of health to be fumigated. It smells fishy to us. Brann had some reputation, but not even a Ford could run eighteen years on a reputation.

The Iconoclast is not the organ or tool of Catholicism or the liquor interests. As its name implies it is an idol breaker, a hater of shams, fakings and frauds; a defender of truth and justice and liberty. It happens that prohibition and A. P. A.-ism are the natural enemies of an Iconoclast and we glory in the hatred of such animals as Col. Callahan and the Menace. If the time ever comes when they have a good word to say for us, we will fold up our tripod and steal silently away to South America where our shame can blush unseen in the jungles.

FATHER CASSIDY THEIR GUEST.

Rev. Francis Cassidy, S. J., of Creighton University, who will address the Knights of Columbus retreat at the Cathedral next week, will be the honor guest and principal speaker at the banquet of St. Xavier's Alumni Association on Tuesday evening. Father Cassidy is a brother of John P. Cassidy, Grand Knight of Louisville Council, and a teacher and orator of national reputation. His toast at the banquet will be "Catholic Education." Other speakers of the evening will be Rev. Brother James, Frank A. Geher, Rev. Brother, Julian J. Judge, Louisville Council, and the arrangements committee, composed of Messrs. Fred Harig, Robert G. Wulff, Thomas D. Clines, William Hume and Al Ohlrichschlager, have made preparations for 300 graduates, as the attendance at last year's banquet showed that a new interest has been taken in the green and gold alumni. Attorney W. P. McDonough will preside as toastmaster, and reservations should be sent J. J. Belrne, Treasurer of the committee, at the store of Geher & Son.

ATHLETIC CLUB PREPARES.

The Mackin Athletic Club held a spirited meeting Wednesday night for the purpose of arranging a dual meet with a local organization preparatory to the March contest. The meeting was held at the home of the club, which will be a short, snappy affair of seven events, consisting of the 75, 220 and 300-yard dashes; the 880-yard and mile run, and the high and broad jump. This is considered a fine medium of arousing interest in the athletes and preparing them to compete with the out-of-town cracks. The men will be assigned to the following events: One-mile run, Kennedy, Jansing and Bowman; 880-yard run, Leslie Hagan and Greenwell; 220-yard dash, Morris, Stigler and J. Hill; 300-yard dash, Schleman, Ray Schott and O'Loughlin; 75-yard dash, McDonald, Bonnell and Ross; running high jump, James Shelley; running broad jump, Buttner.

TYRANNICAL

New Light Has Been Thrown
Upon the Reformation in
England.

Religious Change Reverted and
Resisted by the Common
People.

Henry Murdered His Wives, His
Ministers and Trustful
Friends.

SHEDS VERY CLARIFYING LIGHT

The latest issue of the Dublin Review brings an extensive analysis of a valuable contribution to historical research on a very interesting and important phase of the reformation in England, "The Pilgrimage of Grace and the Exeter Conspiracy," by Madeline Hope Dodds and Ruth Dodds. Besides shedding light on a little known, though important phase of the reformation, the book in question and so ably studied in the Dublin Review is of particular value in this, that it is the product of non-Catholics who have, as the writer states, treated the pilgrimage, with which we are now so engaged, in a fair and even judicial manner.

The usually received idea of the reformation is that in all the countries affected it was solely a movement of the people for emancipation from the galling fetters of an unendurable ecclesiastical bondage; an uprising for freedom of conscience and purity of doctrine and practice, initiated by the reformers. The work under discussion gives the lie to this theory and bases its conclusions on facts gathered from documentary evidence. In the beginning of the reformation movement in England the people or commons, as they were called at that time, did not appreciate the full meaning of the changes proposed and under discussion and the object of controversy in the ranks of the clergy. For as the authors remark: "The Papal authority was not always popular in England, men sneered at the Pope, grumbled at him, criticized him; but that he was the only supreme head of Christianity was as firmly believed, and as confidently accepted, as that the sun rose in the East." The mere discussion therefore of the King's supremacy did not touch the common people to the quick. When, however, the theory was put into tangible practice and the commons were given tangible proof that Henry meant what he assumed; when the feasts, so dear to the people, were abolished and the monasteries suppressed and plundered, and the villages and country-side thus deprived of their best friends and supports, sullen discontent was slowly translated into active resistance. This resistance took tangible form in the Pilgrimage of Grace in 1536, led by Robert Aske and Lord D'Arcy, men, as the authors of the new work picture them, of truly heroic and knightly mould. Indeed it was their very chivalry and honesty that led to their undoing and to the failure of the uprising against the wanton tyranny of the royal bluebeard. Esteemed Henry as sincere as themselves they were no match for the man of whom a noted American author, Brooks Adams, in his "The Law of Civilization and Decay" says: "Cruelty was one of Henry's most salient traits, and was perhaps the faculty by which he succeeded in imposing himself most strongly upon his contemporaries. He not only murdered his wife, his ministers, and his friends, but he pursued those who opposed him with a vindictive-ness which appalled them." Nor could they cope against a leader

like Howard, of whom the same non-Catholic author says: "He never wearied of boasting of his lies and of his cruelty; he wrote to assure Henry he would spare no pains to entrap them (those taking part in the uprising) and would seem no promise he made to the rebels, 'for surely I shall observe no part thereof, for any respect of that others might call mine honor distained.'"

The movement known as the Pilgrimage of Grace, inaugurated by the commons, was espoused by a majority of the nobility of the North, not so much from conviction as from a fear of the power of the people. Henry at first did not realize the full extent of its strength. When he did so and found himself unable to meet the situation by fair means, he had recourse to that base dissimulation, which promised pardon to the leaders and redress to the masses, gaining time by parley until by sowing distrust between the nobles and the commons he had paralyzed their strength and ensnared them into his royal web of treachery. The commons dispersed, thinking themselves safe. Henry, who never meant to keep his pledges, ignored them; uprisings followed; but when the country had again been tranquilized he issued the following instructions to his leader: "Our pleasure is, that you shall, in any wise, cause such dreadful execution to be done upon a good number of the inhabitants of every town, village and hamlet, that have offended in this rebellion, as well by the hanging of them up in trees, as by the quartering of them, and the setting of their heads and quarters in every town, great and small, and in such other places, as may be a fearful spectacle to all others hereafter . . . which we require you to do, without pity or respect, according to our former letters."

Norfolk, a man after Henry's heart, who had taken sides with the commons at first, but soon turned traitor on seeing their undoing, carried out his instructions faithfully. Aske was enticed to London and slain; D'Arcy, after being pardoned, was sent to Tower Hill.

The Pilgrimage of Grace thus smothered in blood and treachery, was as its name implies, not only a battle for the religion of their fathers, but as the terms of their demands made to Henry clearly show, formidable movement for political freedom.

This study of the Pilgrimage of Grace sheds a very clarifying light on the methods employed to spread the blessings of the "reformation," and should but whet our appetite for further study in the fruitful fields of historical research. The result will be but a greater devotion to the ancient faith so staunchly championed by the sturdy English commons in the Pilgrimage of Grace.

BISHOP RUSSELL.

Washington society, both ecclesiastic and lay, is losing one of its most striking personalities in the elevation of Monsignor Russell to the Bishopric of Charleston, S. C. For the past nine years, as pastor of St. Patrick's church, Bishop Russell has won the affection and esteem of Catholics and non-Catholics throughout the city. He has long been recognized also as a national figure in the United States, and the celebrations of the nation's feast days, together with that of St. Patrick's day in honor of Cardinal Gibbons, have attracted the attention of Catholics throughout the land.

It is ten years ago now since Bishop-elect Russell published his very valuable history of Maryland, under the title, "The Land of Sanctuaries." He has long been known as the busy life he led at the Cathedral in Baltimore during the composition of this work, which lasted three years, have always felt that this contribution to American history might be held up as a model to the country at large of the possibilities there are in the Catholic history of each State of the Union. His own personal charm, his wide range of knowledge, his judicial temperament, and his keen, imaginative mind made him the logical worker in this field. It is through this work especially that Bishop Russell's name has become a household word wherever love for the first Catholic State of the Union exists.

The Catholic University of America is losing a very genial host in the promotion of Bishop Russell to the see of Charleston. The doors of St. Patrick's rectory have always been open to the university professors and no celebration seemed to be complete unless the different faculties were represented. Bishop Russell goes to a diocese that is already famous in the annals of American Catholic history, and there are many who anticipate a renaissance there under Bishop Russell of all the literary culture and strong Catholic learning which flourished in a hundred years ago under Bishop England. The Catholic University of America, which is especially honored in Bishop Russell's selection, since he was one of its students shortly after his ordination and received there the degree of Licentiate of Sacred Theology in 1893, goes to a diocese that is already famous in the annals of American Catholic history, and there are many who anticipate a renaissance there under Bishop Russell of all the literary culture and strong Catholic learning which flourished in a hundred years ago under Bishop England.

FOOT BADLY HURT.

Charles Moynohan, twenty-one, son of Thomas F. Moynohan, of 518 West Market street, Jeffersonville, is at Norton Infirmary with a badly crushed foot, the result of an accident in the L. and N. shops, where he was caught in a pulley. It is now thought the injured member can be saved and that he will soon be removed to his home.



WIRELESS TORPEDO CONTROL AEROPLANE.
The new plane is fitted up with wireless control outfit, with which it will be able to pick up a torpedo or fort and direct it by the Hamme of attack.

SINCERITY

Of Forward League Questioned
by Railroad Commissioner
Finn.

More Important Problems Than
Prohibition For Kentucky
to Settle.

Indignation Wave Stops Louis-
ville Herald in Its Muck
Raking.

BRUMLEVE OUT FOR MAYOR

Laurence B. Finn, of the State Railroad Commission, has circulated a little pamphlet giving his views on the liquor question in Kentucky and in which he gives many and logical reasons why the Webb-Kenyon law is not possible for this State. Mr. Finn also questions the sincerity of the gentlemen comprising the leadership of the Democratic Forward League and asks why these gentlemen settled on the prohibition issue for debate in the Democratic party when there were more important and economic questions for the good of the State now at issue. In this connection Mr. Finn asks why the Forward League didn't take up the tax question, which is a foremost question with the people of Kentucky, or about needed legislation to regulate common carriers in Kentucky, asking shall the city of Louisville remain bottled up by the L. & N. Railroad Company? And why are the freight rates higher in Kentucky than in any of the contiguous States?

Everyone is aware what has been done by the Forward League since its inception, the chief of which was a banquet with William Cape Joice Bryan as the principal orator, his these and that of the other speakers being denunciations of liquor men in toto. This was the same banquet in which Senator Beckham said that he was mortified and humiliated at Washington every time he referred to him as "the Senator from the whisky State," and which statement caused an outburst from one of the State to the other, many acknowledging that they were more mortified than Beckham that he should represent Kentucky on the national prohibition platform of Haly and Beckham. Mr. Finn's pointed questions only drew evasive statements from two of the Forward League, one a former State officeholder and special protégé of Haly's, while the other, a present official of the Forward Club, is best known for his ability to secure free advertising for self on any old subject and has distinguished himself by flitting with all political parties in the past four years. As stated above, both dodged Mr. Finn's pointed queries and between the lines one could see that they are responsive to "their master's voice." Haly, the controller of the Forward Club, was given his quietus by a prominent Republican in the Seelbach Hotel the other day when in answer to Haly's query as to why he didn't get up with the "dry" after all not the wicked city of crime and graft as pictured by the Herald. If the Herald was really sincere in its reform move then the place to begin would be in its ad-

vertising columns, where indecent and immoral moving pictures are featured from time to time. Here is another line on the sincerity of the Herald's move for reform. Huston Quin, a probable candidate for Mayor on the Republican ticket, will be backed by the reform and prohibition element in the local G. O. P. while John Maas will be backed by the wets and liberal element in the Republican ranks. The Herald will support Maas because he will have the support of the Chilton-Searcy machine, which controls Republican affairs, and knowing that the biggest campaign fund will be on that side. Remember the sudden flop made by the Herald from the Progressive party to the Republican and how the Republican Campaign Chairman's statement showed that the Herald had cut in for several thousand dollars of the Hughes fund.

Mayor Buschmeyer is expected to announce a successor to Police Court Bailiff Edward O'Connor within the next few days, and in all likelihood it will be Jake Harstern, Will Dennes or Tom O'Connell, and whoever secures the appointment will be opposed by Councilman M. J. McDermott, who already has a running start for the nomination with a pledge of support from many prominent Democrats. Fred Hefferman and E. L. Tharp are also announced candidates. Ben Brumleve is out for Mayor against Charley Cronan and expects to head an entire slate for city and county offices, with ex-Jailer Pfanz or Dan Russell for Sheriff, Robert L. Page for County Attorney, and others to be announced later.

FATHER BACHMANN CALLED.

A sweet and gracious spirit passed away Sunday night when the Rev. E. M. Bachmann, chaplain of St. Joseph's Orphan Home, departed this life, leaving the Sisters and children, who were so dear to him, to mourn the loss of their spiritual father. Father Bachmann had been failing for some time and dread pneumonia caused his death. Born in 1838, he came to this country when a boy. Here he entered St. Joseph's Seminary at Bardonia, and after being graduated there studied for the priesthood at St. Mary's of the West Seminary. He was ordained in 1862 at Indianapolis by the Right Rev. Martin Spaulding. In 1879 Father Bachmann organized St. Joseph's church at Owensboro, the pastorate of which he held for several years. He later came to Louisville and at different times was pastor of St. Mary's and St. Patrick's churches in Louisville, and of St. Andrew's church at Pleasure Ridge Park. In 1900 he was made chaplain of the Sisters of the Good Shepherd. In 1902 he was made chaplain of St. Anthony's Hospital and four years later took up the same office at St. Joseph's Orphan Home, where he stayed until his death. The funeral was held from St. Boniface church Wednesday morning, attended by priests from all the city churches and throughout the diocese, members of the Board of Trustees of St. Joseph's Orphanage acting as pallbearers.

SACRED HEART.

The Forty Hours' devotion will be conducted by the Rev. Father Patrick Walsh at the Sacred Heart church, Seventeenth and Broadway, on Sunday, Monday and Tuesday. The services will open with the high mass tomorrow morning and will be impressive. This is always an important period for this congregation, of which many will take advantage in making a good preparation for the observance of Lent. Assisting Father Walsh will be a number of his priest friends.

HOLY ROSARY RECITAL.

A piano recital was given by the pupils of Holy Rosary Academy in the school hall yesterday afternoon, the following taking part: Misses Thelma Knebelkamp, Anna May Byrne, Margaret Hickey, Rebecca Broderick, Margaret Wagner, Margaret Moriarty, Mary Lloyd Tracewell, Marie Blanford, Ermargarde Knebelkamp, Helen Ziegler, Mildred Menne, Glynn Mackin and Mary Bush.

MEXICO

Revolution Follows Revolution
and Anarchy Yet in Full
Blast.

Conditions of That Unfortunate
Country a Story of Real
Tragedy.

Bishops Exiled, Priests Imprisoned,
and Women
Dishonored.

PERSECUTION QUITE COMMON

Before the largest audience ever assembled in the auditorium of the Catholic Girls' High School recently in Philadelphia, the Right Rev. Charles W. Currier, D. D., of Washington, delivered the last of his series of five lectures on Spanish America. The Bishop's theme was "Mexico."

"The story of Mexico," Bishop Currier said, "is one of the greatest tragedies of the night when Cortez wept to the tragic week when Madero fell. The incidents of the conquest parallel any episode of the world's history. Whatever may be said of the Spanish conquerors, they were undoubtedly brave men; but beside them we behold other heroes, men that, breaking asunder all earthly ties, came to America in quest not of gold, but of souls. They were the great means of building up what was best in the Spanish civilization of the New World. At the end of the colonization period that had gone along the even tenor of its way, under a succession of Viceroy's, there came a change over Mexico with the revolution of 1810, when Miguel Hidalgo raised the cry of 'Delores.' Crushed at first, the flames of revolution broke out again, until independence was won by Augustine de Iturbide, who founded a short-lived empire, and whose Empress is buried in the churchyard of St. John's here in Philadelphia. After the downfall of Iturbide and the establishment of a Federal republic, the history of Mexico is characterized by a series of revolutions, San Juan being the most picturesque figure from the early twenties until 1853.

"Legislation hostile to the church set in in 1833, when Gomez Farias was Vice President. It was nipped in the bud by a counter revolution, that framed a new constitution and made Mexico a centralized republic, the result of which was the secession of Texas and later the war with the United States. Several years after the war, that cost Mexico a large portion of her territory, Ignacio Comonfort being President, the constitution of 1857 was framed, to be followed by the reform laws of Juarez in a spirit entirely hostile to the church. This constitution is still in vigor. The reaction assumed the form of foreign intervention and the short-lived empire of the unfortunate Maximilian. After the execution of the Emperor the Liberals had completely triumphed. Porfirio Diaz now came upon the scene. Elected in 1876, he filled his term, and after an interval he was re-elected in 1884, to remain President until his forced resignation in 1911, being constantly re-elected contrary to the spirit of the constitution. Whatever may have been his faults, he raised Mexico to a most commanding position. He was the strongest man independent Mexico ever produced. The Right Reverend speaker then outlined the recent events since 1910, the revolution and election of Madero, his downfall and his murder. He said that Madero had been elected by the Catholic party. He then dwelt upon the brief administration of Huerta, who was forced out of office by the action of elements on this side of the border. Then followed the A. B. C. conference and the convention of Aguascalientes, when there was a break between Carranza and Villa with the continuation of civil war. The culmination of all was the recognition of Carranza by this Government and the vain quest for Villa, whose operations still continue. He told in emphatic language of the persecution that accompanied the late revolution, the imprisonment of priests, the exile of Bishops, the desecration of churches and the Holy Eucharist, the dishonoring of women, some of whom were nuns, many being American citizens.

He said that the very time we were recognizing Carranza the persecution was going on and the Cathedral of Merida, Yucatan, was desecrated. Laws are still in force paralyzing the action of the church. It was recently announced by interested parties that the persecution had ceased, yet only a few weeks ago several important churches were profaned in the City of Mexico. This does not look like a cessation of persecution, nor like religious liberty. The speaker ended with a fervent appeal to heaven, the only hope left, for a restoration of peace and tranquility to the unfortunate country to the south of our borders.

WORTHY CHARITY.

A lotto will be given next Thursday afternoon and evening at Gambirinus Hall, Shelby, near Rose-lam street, for the benefit of St. Aloysius church, Pewee Valley, and charitably inclined persons can help a worthy cause by patronizing this affair given to aid this struggling parish. Games will be called at 2:30 and 8:30.

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LOUISVILLE, KY., SATURDAY, FEBRUARY 10, 1917

R. I. P.

Father Bachmann is dead and the diocese mourns the death of another of its oldest priests. Revered by his church, he was loved by all who knew him and his name was the synonym of truth, sincerity and trust. We can only say we have never known a more beautiful character than Father Bachmann, whose personal friendship we have known and cherished for many years, and whose kindly interest and words of encouragement long ago endeared him to us. May perpetual light shine upon him.

GIVE PUBLIC FACTS.

Councilman M. J. McDermott struck the proper keynote in offering a resolution asking for a report on the gas question, and which is of vital importance to every household in the city. The public deserves to know whether there will be a repetition of the gas failure of this past week, which caused so much suffering and inconvenience; will there be a supply of artificial gas furnished in case the natural runs out and what rate; were gas pipes laid to ultimately turn same over to the Standard Oil Company and is the election of a gas company official to the directorate of the Standard Oil Company coincident with the latter? All of this should be threshed out by the Council committee and the public made aware of the entire facts in the case.

WHERE WE STAND.

The severance of diplomatic relations between Germany and the United States does not necessarily mean war, yet is an emphatic and unmistakable declaration that murder and piracy on the high seas are repugnant to the ideals and conscience of the United States and will not be tolerated. That and that alone is the issue between this Government and that of Germany. There is no division of opinion among the people of this country. As one man they will uphold the course of the Administration—a course dictated by honor, by conscience and by humanity. The people of the United States want to believe with President Wilson that the German Government will pay regard to the ancient friendship between the German people and our own, and the nation likewise will be loth to believe otherwise until actual overt acts against the people of the United States have been committed. Whether or not the severance of diplomatic relations leads to armed hostility, the Government has spoken for the people of the United States in vindication of right, honor and national dignity.

SPECIAL SESSION.

Gov. Stanley has called the Kentucky Legislature to meet at Frankfort on Wednesday, February 14, for the sole purpose of considering the subject of revenue and taxation, and it is to be hoped the solons will work for the sole purpose of enacting such laws as will meet with the approval of the people and extricate Kentucky from a condition that retards its progress in all directions. With only one question before them, revenue and taxation measures, our legislators should enact laws that will meet our requirements and be lasting, and thus earn their "ten per." Any other course would hurt the State government and should be relegated them into oblivion.

DEFINES SCHOOL STATUS.

Rulings of the Kentucky Department of Education and the Attorney General's department in regard to arrangements between local and public schools and church schools have been upheld by the Court of Appeals, which directed an injunction restraining the Powell county Trustees from using any part of Stanton College, a United Presbyterian institution, for school purposes. It came out in the proof that the President of the college secured the teachers for the public school rooms and incidentally that the County Board of Education had a contract to pay tuition to the college for county high school pupils, for which reason patrons of other denominations objected to sending their children to the Presbyterian school. The opinion was rendered by Judge Carroll, who says: "The Constitution contemplates that the separation between common

schools and sectarian or denominational institutions shall be so open, notorious and complete that there will be no room for doubt that the common school is absolutely free from the influence, control and domination of the sectarian institution or school. It is unlawful for the Trustees of a common or graded or educational institution, supported in whole or in part by public funds, to enter into any contract, agreement or arrangement, through or under which such school or educational institution may be brought directly or indirectly under the influence, control or supervision of any denominational or sectarian institution or school."

Attorney General Logan says the State has had great difficulty in preventing sectarian schools from taking over the public schools in communities where such sectarian schools exist, but this does not in any way refer to or involve Catholic schools. The court has made its interpretation of the constitution broad enough to prevent any sort of relationship arising between the common and sectarian schools.

INTEREST TO IRELAND.

The conference of Colonial Premiers, which will take place in London some time before the reassembling of Parliament, promises to be a matter of considerable interest to the people of Ireland. The Colonial Premiers without exception favor home rule, and it is quite possible that they will suggest a full settlement of the Irish question before considering the question of imperial federation. It is hard to see how the coalition Government could ignore such a suggestion. The Tories, who are the power behind the throne and who oppose home rule on principle, will find in the suggestion of the Colonial Premiers a way of saving their face; they can show that they only yielded to the pressure of the overseas empire. It might be remarked that England's enthusiasm for federation at this time is wholly due to the bankrupt condition of her treasury. The debt piled up by this war would be too heavy a load to carry when the work of rebuilding her industries and extending her trade begins, and she is looking to imperial federation as a means of distributing the war debt over the widest possible area; in other words she made the war, but she wants the colonies to pay. It is doubtful, however, if the colonies will take kindly to a scheme that will increase their financial burdens and at the same time curtail their liberties in some important particulars.

VILLA MAKING GAINS.

From the success that Villa and his bandit followers are achieving in overrunning and looting Mexican territory, it would seem that the Carranza Government was not making a very creditable display of efficiency. There is little assurance that the First Chief is in any position to give protection against border raids and outrages, by these lawless marauders.

ANSWER INSINUATIONS.

The German-Americans of this country have answered the vile and nasty insinuations of the pro-English press in regard to hyphenates, etc., by pledging their unswerving support to President Wilson and their adopted country.

The people of this city heartily approve the resolution introduced by Councilman McDermott Tuesday night calling for an investigation of the present condition of the gas supply in Louisville. Let the investigation be thorough and the report be made public. While just to the corporations, Councilman McDermott never overlooks the interests and welfare of the masses.

Samuel Gompers, President of the American Federation of Labor, sent a cabled appeal for peace to the German Trade Union head. Why not also to the British Trade Union head? Sam does some queer things. Another defeat might again restore his senses.

Louisville should have the Federal armor plant. The site here has every natural advantage, while are resources are well nigh inexhaustible.

Severing of diplomatic relations with Germany does not necessarily mean war, but unless greatest care is taken we may expect grim results.



MILITARISM DEAF TO PEACE.

COMING EVENTS.

February 12—Lincoln day social for St. Ann's church, at St. Ann's Hall, afternoon and night.

February 12-13—Euchre and lotto, Young Ladies' Sodality of St. John's church, in school hall.

February 16—Euchre and lotto by St. Louis Bertrand Church Debt and Building Fund in Bertrand Hall, afternoon and evening.

February 15—Lotto of St. Aloysius church (Pewee Valley) in Gambrian Hall, afternoon and night.

February 19—Euchre and lotto, C. K. of A. Social Club, in St. Martin's Hall, evening only.

February 19—Pre-Lenten entertainment by young people of Holy Cross parish.

March 18—Entertainment under auspices of Division 3, A. O. H., in St. Patrick's school hall.

March 18—Entertainment under auspices of Division 4, A. O. H., in Bertrand Hall.

April 9-10-11-12—Feast of Nations by Trinity Council in club house.

April 14—Annual bridge party of Junior Circle of the Queen's Daughters.

SOCIETY.

Col. Matt J. Winn arrived home Saturday from El Paso, Texas.

Miss Irene McCabe left Monday for Chicago to visit Miss Louise Smith.

Mrs. Rose Ansbeck was the weekend guest of Mrs. H. H. Woods in Oakdale.

Miss Aline Clifford was last week the guest of Mrs. D. M. Cooper at Elizabethtown.

John Quinn, of San Francisco, has been the guest of Mrs. Mary Carroll in Jeffersonville.

Tony F. Roselle, the latter, was among the Louisville visitors in New York City the past week.

Miss Josephine Fitzgerald is visiting in Memphis, Tenn., the guest of her aunt, Mrs. Maurice Keane.

Miss Rose Kahoe is ill with a severe attack of grip at her home, 617 East Elm street, New Albany.

Misses Mary and Olive Winn will be hosts on February 20 at a mask ball at their home on Fourth street.

Miss Katherine Coll, East Maple street, Jeffersonville, was last week the hostess for the Camp Fire Girls.

Miss Annie McGill left on Saturday to spend ten days at Palm Beach, Fla., before going to New York.

Louisville people seen in New York the past week were J. J. Fitzgerald, J. W. Gilman and S. H. Ford.

Mr. and Mrs. Otto Bohne, of Seattle, are here visiting Mr. and Mrs. I. H. Holzheim in Birchwood.

Mr. and Mrs. Peter Jennings, who have been located at Commerce, Miss., since fall, are here on a visit to relatives.

Miss Florence Exner has been entertaining as her guest Miss Ruth Fertig, of Stithon, whom she recently visited.

Mrs. William Mackey, who visited her son, John Mackey, in Jeffersonville, has returned to her home in Dayton, Ohio.

Miss Clara Corbett, who has been visiting her parents, Mr. and Mrs. James H. Corbett, in New Albany, has returned to St. Louis.

Albert L. Mims and bride have returned from their wedding trip and are at home to their friends at 2317 West Walnut street.

Miss Marcella Coll returned from the Indiana State University last week to spend her midwinter vacation with her parents, Mr. and Mrs. John P. Coll, in Jeffersonville.

Invitations are being issued for the marriage of Miss Mary Zimmerman, daughter of Joseph Zimmerman, of New Albany, and Edward J. Raverty, which will be solemnized Tuesday, February 20, at St. Mary's church.

Miss Louise Smith, who is visit-

ing in Texas, will arrive soon to spend a few days with Miss Irene McCabe in the Highlands. Miss McCabe will accompany Miss Smith to her home in Chicago for a visit of several weeks.

Miss Margaret Hogan entertained with a theater party at Keith's Wednesday afternoon in honor of Miss Ethel W. Logan, of Mooresville, Ind., and the party being Misses Norine Riley, Mary Bullen, Josie Anderson, Ethel W. Logan and Margaret Hogan.

In the presence of a large gathering of friends Miss Mary A. Endris and Willard L. Cogswell, who are well known in New Albany, were married Wednesday morning with nuptial mass at St. Mary's church, Rev. Father Seibert performing the ceremony.

FOR CATHOLIC MEN.

Catholic men of Louisville are invited by the Knights of Columbus to attend the retreat to be given under their auspices next week at the Cathedral. The retreat will open Wednesday evening at 7:30 o'clock and will end the following Sunday with solemn benediction, renewal of baptismal vows and conferring of the blessing. Rev. Francis B. Cassilly, the distinguished Jesuit educator, will be the preacher, and the order of exercises will include mass and short instruction at 7:30 each morning, with solemn benediction and sermon every evening. There will be no services Saturday night, when confessions will be heard, and those who make the retreat will receive the blessed sacrament at a special mass Sunday morning at 8 o'clock. The subject of Father Cassilly's discourses will be as follows: Wednesday evening, "Vision of Things Unseen;" Thursday evening, "The Bible an Incomplete Charter of Religion;" Friday night, "The Bride of Christ." There is every reason to expect this to be one of the greatest retreats ever given here. Father Cassilly is a member of one of Louisville's old and well known families.

MACKIN COUNCIL.

The attendance at the meeting of Mackin Council on Monday night was very gratifying to the officers, who reported progress in all the works of the council. Upon all sides there is a growing interest in the coming Lenten retreat under Mackin's auspices for the young men of the city. Active work will soon begin on the spring minstrel show, which it is said will surpass anything Mackin has undertaken. Secretary Will Buckel was elated over the heavy receipts, which will materially help in reducing the indebtedness for improvements to the club house.

MISSION AT ST. PAUL'S.

Rev. Eugene O'Donohue, pastor of St. Paul's church, 1022 South Jackson street, has arranged for a mission to be given at his church by the Passionist fathers from February 25 to March 4 inclusive. Coming in Lent, this should prove one of the great missions of the year. The order of exercises and regulations will be announced later.

IMPRESSIVE CEREMONY.

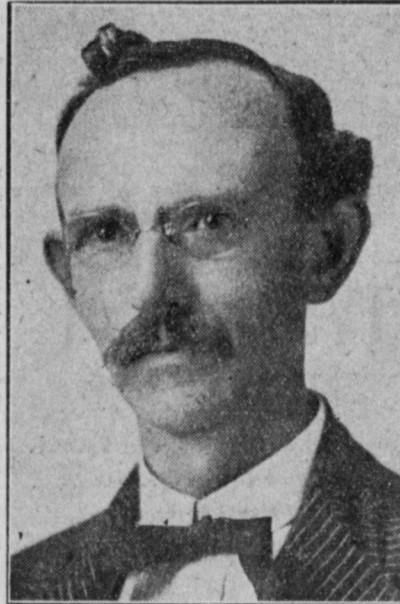
The Convent of the Good Shepherd on Eighth street was the scene of a very solemn and impressive ceremony Thursday morning, when two novices made their profession in the Magdalen order and one postulant received the habit. Right Rev. Bishop O'Donoghue was present and presided at the ceremony. Two young women from Grand Rapids, Mich., joined the ranks of the postulants the last week in January.

HOLY CROSS.

An election of officers for the Holy Name Society of Holy Cross church, held last week, resulted as follows: Joseph Deeken, President; P. J. Scannell, Vice President; Tony Gerst, Secretary; Barney Campbell, Treasurer; Charles Thoben, Marshal. The pastor, the Rev. Celestine Brey, is Spiritual Director. This society has been a pronounced success and its membership now extends into the hundreds.

PROMOTED.

Upon the recommendation of a board of examining officers, Henry J. Grall, son of Louis Grall, 2536 Griffiths avenue, has been promoted to the rank of Corporal in the United States Marine Corps. Corporal Grall enlisted with the soldiers of the sea in Chicago on August 10, 1915, and was recently advanced. He is now stationed at Norfolk, where he is awaiting orders to go to sea or abroad.



M. B. KENDRICK.

Attorney M. B. Kendrick, of the law firm of Kendrick & Kendrick, has announced himself as a candidate for Magistrate of the Fifth Magisterial district, which is composed of the First, Second and Third wards, subject to the action of the Democratic party in the August primary. Mr. Kendrick has been identified with local Democratic politics for some time and since as far back as the Cleveland campaign has been making speeches for his party's success. He believes a Magistrate's court the court of the common people and that it should have the same judicial protection as the higher courts. Mr. Kendrick has been a practicing attorney for twenty-five years and if elected will bring that knowledge and experience of law to his court.

CARDINAL FALCONIO DYING.

Thursday morning's Associated Press dispatches from Rome brought the sad news that Cardinal Diomedo Falconio, Prefect of the Congregation of Religious Affairs, and former Apostolic Delegate in the United States, was at the point of death, and that Pope Benedict had sent him his apostolic benediction. Cardinal Falconio was born in 1842. He was appointed Apostolic Delegate at Washington in 1902, and in 1911 received the red hat. Just before going to press cablegrams announced that Cardinal Falconio had passed away.

FATHER KALAHER IMPROVES.

Catholics and non-Catholics throughout the city and State will be much pleased to know that Rev. John D. Kalaher, pastor of St. Columba's church, is improving slowly at St. Joseph's Infirmary, where he has been a patient for several months.

DOWN WITH GRIP.

Col. Michael O'Sullivan, editor of the Shelby Sentinel and well known in Louisville, was able to be out again Tuesday after a week's illness of the grip at his home in the Shelby county metropolis.

SOON ON DUTY.

James Carroll, Desk Sergeant at police headquarters, has almost recovered from the operation he underwent three weeks ago at St. Joseph's Infirmary for appendicitis, and will soon be able to resume his duties.

ST. COLUMBA'S.

"Brides of Iona," a charming and musical two-act operetta, will be presented by the Iona Club next Tuesday and Thursday nights in the school hall, Thirty-fifth and Market, for the benefit of St. Columba's church. The cast includes some high class talent and assures an excellent production. General admission will be only twenty-five cents.

BERTRANDS VS. ST. JOSEPH.

Capt. Edward McGrath will lead his victorious Bertrand basketball team to Bardstown next Friday night to play St. Joseph College and the local boy predicts victory now that his star center, "Shonas" Heffernan, has recovered from his injuries and will be back in the game.

LOTTO AND LUNCH.

The Ladies' Sewing Society of St. Joseph's Orphan Home will entertain Wednesday afternoon at 2:30 o'clock with a lotto and lunch at the orphanage at Crescent Hill. Admission will be only fifteen cents, and those present will enjoy a pleasant afternoon.

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BAPTIZED BY CHAPLAIN.

Sunday afternoon at the Convent of the Good Shepherd, Eighth and Madison, thirty girls were baptized by Rev. Father Vantroostenbergh, the chaplain. Thursday morning this class received their first holy communion, following which the sacrament of confirmation was administered by the Right Rev. Denis

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Photo taken in early part of Roumanian campaign shows Division General and his staff back of the firing line.

GLORIES OF THE CHURCH.

"To think of the Roman Catholic church is to think of the oldest, the most venerable and the most powerful religious institution existing among men," once wrote the famous writer, William Winter, in the New York Herald. "I am not a churchman of any kind; that possibly is my misfortune; but I am conscious of a profound obligation of gratitude to that wise, august, austere, yet tenderly human ecclesiastical power which, self-centered amid vicissitudes of human affairs and provident of men of learning, imagination and sensibility throughout the world, has preserved the literature and art of all the centuries, has made architecture the living symbol of celestial aspiration, and in poetry and in music has heard and has transmitted the authentic voice of God."

"I say that I am not a churchman; but I would also say that the best hours of my life have been hours of meditation passed in the glorious Cathedral and among the sublime ecclesiastical ruins of England. I have worshiped in Canterbury and York, in Winchester and Salisbury, in Lincoln and Durham, in Ely and in Wells. I have stood in Tintern when the green grass and the white daisies were waving in the summer wind and have looked upon those gray and russet walls and upon those lovely arched casements—among the most graceful ever devised by human art—round which the winds of heaven sing a perpetual requiem."

"I have seen the shadows of evening slowly gather and softly fall over the gaunt tower, the roofless nave, the giant pillars and the shattered arcades of Fountains Abbey, in its sequestered and melancholy solitude, where ancient Ripon dreams in the spacious and verdant valley of the Skell. I have mused upon Netley, and Kirkstall, and Newstead, and Bolton, and Melrose, and Dryburgh; and at a midnight hour I have stood in the grim and gloomy chancel of St. Columba's Cathedral, remote in the storm-swept Hebrides, and looked upward to the cold stars and heard the voices of the birds of night mingled with the desolate moaning of the sea."

"With awe, with reverence, with many strange and wild thoughts, I have lingered and pondered in those haunted, holy places, and have felt the remembrance that it was the Roman Catholic church that created those forms of beauty, and breathed into them the breath of a divine life, and hallowed them forever; and thus things, I have felt the unspeakable pathos of her long exiles from the temples that her passionate devotion prompted and her loving labor reared."

LANSING OBJECTS.

Secretary of State Lansing has sent to Carranza a communication in regard to certain provisions which it has been proposed to include in the new Mexican constitution, and pointed out that the enactment of the same may prove cause for diplomatic entanglement with other countries than the United States. The Washington Post, commenting editorially on this question, says:

"The purblind policy of First Chief Carranza is working effectively for the further demoralization of Mexico. His policy is to discriminate against foreigners, to annul all property rights of foreign persons and corporations and to arrogate to himself the power to expel any foreigner, without recourse, is a blow at Mexico. It is in effect a repudiation of Mexico's obligations to the outside world, and it necessarily puts all nations on guard against lending any aid to Mexico while Carranza is at the head of affairs. Carranza's reforms do not specifically repudiate the rights of foreigners, but they would be just as effective as if they did. He would require all persons and corporations holding concessions of lands to apply for new concessions in order to protect the rights already acquired. This would place them all at his mercy, and if they failed to meet his demands, he would comply with his demands, financial and otherwise, their property would be lost. It was high time that the United States should protest against the plan to hold up all foreigners owning property in Mexico. Other nations, it is observed, are attempting to follow Carranza's high-handed methods. He is earning the opposition of the very powers that would be disposed to aid him, and hence he is courting his own downfall as well as postponing the day of peace and order in Mexico."

DANISH WEST INDIES.

There are 10,000 Catholics in the Danish West Indies, bought by the United States. The islands may be called the Dewey Islands, after the late Admiral Dewey. The Admiral's widow is a Catholic.

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DIVISION 4.

Meets second and fourth Mondays, Bertrand Hall, Sixth street.

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Vice President—John J. Barry.
Financial Secretary—Thomas J. Langan, 807 West Oak.

Recording Secretary—Martin Mulaney.
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Y. M. I.

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Meets Monday evenings at Club House, 344 North Twenty-sixth.

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First Vice President—William A. Link.

Second Vice President—Raymond E. Schott.
Financial Secretary—William G. Buckel.

Recording Secretary—Robert Morris.
Treasurer—George J. Thornton.

Marshal—Joseph Hohman.
Inside Sentinel—Morris Buttimer.
Outside Sentinel—James Hill.

APPROVED BY CARDINAL.

Cardinal O'Connell has officially approved the Boy Scout movement for Catholic boys throughout the Boston diocese.

INTO THE NAVY.

Three Louisville boys, anxious and ready to serve their country, enlisted Tuesday at the local naval recruiting station. They are Clarence Lawrence Duffy, twenty years old, of 972 South Preston street;

Edwin Duane, eighteen years old, of 808 West Jefferson street, and Charles Johnson Eversole, nineteen years old, of 727 Fehr avenue. Their final examination will take place at Cincinnati.

DRY'S ADMIT ALTAR WINE.

Not only the Anti-Saloon League prohibition bill, but also that fostered by the Women's Christian Temperance Union before the Colorado Legislature amply protects the Catholic church on the question of importing altar wine. While the law forbids common carriers to bring it in, a man can go out and bring liquor in himself.

CATHOLICS IN BUSINESS.

The question of whether Catholics should give to Catholics their preference in business dealings would seem at first blush to admit but one answer. Custom has almost made it a law to favor our own, conditions being equal. When a Catholic enters business he very naturally expects that his co-religionists will give him their patronage, and as a general rule we believe they do. This is understood thoroughly by non-Catholics, who do not expect trade which they know is subjected to religious preference.

Having admitted these facts, says the Catholic Advance, we are unable to go as far as some, who appear to think that it is sinful not to trade with Catholics whenever possible. If customers have duties of loyalty toward their fellow-Catholic tradesmen, it must not be forgotten that those who offer their wares for sale have obligations, too. Religion can not blind a housewife's eyes to the dark patches on her apples, or make her forget that a nickel saved is a nickel gained. It is always a treacherous thing to rely solely on religion for patronage. Honesty, courtesy and fidelity to promises count more than "going to the same church."

"Why do priests give their work to a Freemason rather than to a practical Catholic?" asks one indignant subscriber. There may be many reasons. Perhaps the Catholic does not advertise in his own paper, whereas the Freemason, wiser in his generation than the children of light, keeps his name where he knows the priests will see it. Or perhaps some particular Catholic did not give satisfaction when employed by one priest and this fact was known when the time for other work came round.

The Advance has no hesitation in declaring that Catholics (and we include priests) will choose their own whenever they are able to do so. They will even stretch a point or two in favor of a reliable Catholic. But they refuse to be imposed upon, even in the name of religion, and they can not be blamed for this. The general sentiment that "business is business" merits our approval, and it will not be seriously asserted by anyone that our brethren in the faith have a monopoly of the business sense.

INCREASE IN STRENGTH.

Dr. Felix Gaudin, Supreme President of the Catholic Knights of America, reviewing the work of that order for the last half of the year 1916, notes a steady and growing increase in membership. Several new branches have been organized and in many others there were substantial increases, a number having almost doubled their membership. The Ceremonial Commission, authorized by the Supreme Council held in Louisville last May, has completed its work and prepared a ritual that will make initiations hereafter very interesting. This work has the approval of the Supreme Spiritual Director, the Most Rev. James H. Blenk, Archbishop of New Orleans, who has no hesitancy in predicting that it will prove an abundant source of pleasure and edification to the growing membership of our noble order.

HONORS FOR BISHOP.

Sunday afternoon, March 18, at the Poll Theater, the citizens of Washington, D. C., irrespective of creed or nationality, will give a public reception in honor of Mgr. Russell, who has been appointed Bishop of Charleston, S. C.

RETURNS TO CHARGE.

The Rev. D. I. Donohoe, O. P., of Springfield, who spent several weeks at St. Joseph's Infirmary and underwent an operation, was able this week to return to his charge, where a hearty welcome awaited him.

CARD PARTY.

Members of St. John's congregation will give a card party and entertainment in St. John's school hall, Clay and Walnut, on Monday and Tuesday. The proceeds will go to found a building fund. All who attend are assured a pleasant time.

PETITION FOR IRELAND.

Senator Kern, of Indiana, has submitted in Congress a petition from citizens of his State asking the United States to use its friendly intervention and power when peace negotiations are under way to bring about recognition of the independence of Ireland.

SUCCESSFUL MISSION.

The mission given for non-Catholics in New York City by Rev. Fathers Bertrand L. Conway and James M. Gillis will close tomorrow in St. Patrick's Cathedral. During the two weeks there have been services at 12:10 noon and 8 p. m., and

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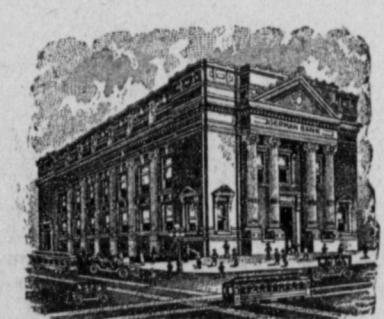
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over 60,000 attended during the two weeks. Question boxes were deposited at the end of the aisle and between fifty and seventy-five questions were asked daily by the non-Catholics attending the services.

ANNOUNCE INCREASE.

An increase of 25 per cent. in the grazing fees on all national forests will be made for the season of 1917, according to the plan just announced by Secretary Houston. It was originally intended to make the increase 33 1/3 per cent.

CALLING FOR CIBORIA.

With the beginning of the new year the Catholic Church Extension Society had nearly a hundred requisitions for ciboria to take care of, but thanks to the generosity of a number of Catholic people has been able to reduce this number to fifty-eight. Will you not try to help us take care of these remaining fifty-eight requisitions this month? A gift of \$15 would take care of one request, while a gift of \$100 would send six ciboria to a like number of missions and also send a set of altar linens and a set of altar cards to some poor missionary. Donations may be sent to the Catholic Church Extension Society, 750 McCormick building, Chicago, Ill.

RUSSIA.

In Russia there are enough people to populate Great Britain, Germany and France, with considerable number left over.

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RIDING SURF HORSES.

At Palm Beach, Fla., the new sport for society men and women is riding wooden horses in the surf. The action of the waves makes the sport most exciting as well as laughable.

RECENT DEATHS.

By the death of Thomas Korn, 2013 Lytle street, aged eighty-six, St. Anthony's church loses another of its pioneer members. Surviving him are two sons and one daughter. The funeral was held Monday morning, many old friends accompanying the remains to St. Louis cemetery.

Monday morning the funeral of William G. Schiekl was held from St. Vincent de Paul's church. Deceased was forty-nine years old and is survived by his wife, Mrs. Josephine Schiekl, a son, Ray Schiekl, and two daughters, Misses Josephine and Sue Schiekl, to whom is extended the sympathy of many friends.

Mrs. Mary Strubel, wife of William Strubel, with the Falls City Brewing Company, was called into eternal rest Monday night at the family home, 407 Thirty-eighth street. Besides her husband she leaves several children. Mrs. Strubel was a member of St. Columba's church, where Rev. Father Maloney conducted the funeral services Thursday morning.

After an illness of three months Mrs. Elizabeth Kirchdorfer, beloved wife of Louis E. Kirchdorfer, was released from her suffering Monday afternoon at her home, 1220 Hull street. Besides her husband she leaves one son, Louis Kirchdorfer, Jr. Her funeral was held from St. Aloysius church Wednesday morning, Rev. Father O'Grady being the celebrant of the mass.

James Gannon, the fifteen-year-old son of Mrs. Catherine Gannon, 724 Ohio avenue, Jeffersonville, died Sunday afternoon at the family residence, following a long illness. He was a bright and promising boy until stricken, and for the bereaved mother there is widespread sympathy. The funeral was held Tuesday morning at St. Augustine's church, Rev. Father Halpin officiating at the requiem high mass.

Mrs. Caroline Shively, nineteen years old, wife of Emmet Shively, passed peacefully away Tuesday afternoon at her home, 512 West Third street, another victim of dread tuberculosis. Besides her husband she leaves a small daughter, her parents, three brothers and one sister. The funeral took place yesterday morning from St. Philip Neri church, Rev. Father Ackmann celebrating the requiem mass.

Friends and relatives feel great sympathy for Mr. and Mrs. Frank Richard, 532 North Twentieth street, whose baby girl Dorothy was claimed by death on Tuesday, following a three days' illness of diphtheria. The child died while physicians, as a last resort, were trying to pass a silver tube into the throat so that the little sufferer might breathe. The funeral was held Wednesday, with interment in St. Louis cemetery.

The funeral of Edwin S. Arbogust was held Monday morning from St. Mary Magdalen's church, attended by many mourning friends. Deceased was the son of Mr. and Mrs. J. B. Arbogust, 833 South Fifth street, and had been ill since November. For the past three years he had been information clerk at the L. & N. depot, where his genial manner made him popular with the general public. Surviving him are two brothers, Rammer and John Arbogust.

Mrs. Catherine Goldbach, the oldest member of St. Mary's church, Eighth and Cedar, passed into eternal rest early Wednesday morning at her home, 120 South Fifth street, where she had lived for fifty-five years. She was born in Germany ninety-one years ago, coming to Louisville while still a girl. She is survived by two sons and two daughters and a number of grandchildren. Her funeral was held yesterday morning, attended by many old friends and acquaintances.

John Held, employed as machinist and one of the most popular men in the Louisville & Nashville shops, died Saturday night at his home, 728 South Twenty-fourth street, of a complication of diseases. Besides his wife, Mrs. Sarah Held, he is survived by two daughters, the Misses Mary and Gladys Held, and two sons, Louis and Edward Held, for whom is expressed heartfelt sympathy. The funeral took place Monday morning from Holy Cross church, Rev. Father Brey celebrating the requiem mass.

PASS 50,000 MARK.

The membership of the Archdiocesan Union of the Holy Name Society of New York has passed the 50,000 mark.

KNIGHTS OF COLUMBUS

Late News That Will Interest Members Here and Elsewhere.

Louisville will soon enter the 1,000 class.

Louisville Council initiated seventy-five members the past year.

Initiations held this month add strength to the order in Colorado.

Twenty more members have been received into the council at Auburn, N. Y.

There will be a major degree exemplification tomorrow at Akron, Ohio.

The initiation at Sutton, Neb., was a grand success, with visitors from all over the State present.

State Master William Mumm will have charge of the initiation of 150 candidates at Cincinnati on February 25.

The fourth degree exemplification that was to have taken place here next Monday has been indefinitely postponed.

Denis A. McCarthy is to be the chief speaker for the Knights of St. Louis at their Washington birthday celebration.

Dr. Robert Emmet Kane, former Missouri State Deputy, has been blacklisted by England and is subject to arrest if he visits Ireland.

Fifteen thousand members are working to make the charity ball in Madison Square Garden the most successful ever held in New York City.

President Wilson, the Cabinet, the members of Congress, Judges and diplomats have been invited to be present at the Washington birthday exercises at the national capital.

Gov. Goodrich has been invited to preside at the Washington birthday celebration at Indianapolis, when ex-Lieut. Gov. Edward J. McDevitt, of Louisville, will be the orator.

Military Hall at Gary, Ind., was scarcely big enough for the Knights who assembled Sunday to witness the conferring of the second and third degrees on a class of eighty candidates.

SOCIAL CLUB ACTIVE.

Despite the disagreeable weather Sunday afternoon a very good attendance was on hand and three new members were enrolled at the meeting of the Social Club of the Catholic Knights of America at St. Martin's Hall. The enthusiasm of the members for the euchre and lotto to be given February 19 showed itself when many members pledged themselves to get anywhere from five to ten prizes besides assisting otherwise in helping to make this event the most successful of its kind in Louisville.

P. P. Buchheit, George Glass, Jr., P. Schulten and A. H. Deinst were appointed a committee to submit rules for the club, as the membership is growing so large. The initiation will take place in the near future and everyone is eagerly looking forward to it. After the meeting the members adjourned to the home of Mr. Deinst, where after having a delightful time in cream and cake were served. The next meeting will be held tomorrow afternoon at the Hotel Henry Watterson at 2:15 o'clock.

CLOSING EUCHRE.

The closing euchre and lotto of the winter season will be given under the auspices of the old St. Louis Church Debt and Building Fund next Friday evening in Bertrand Hall, Sixth street, near Oak. The Committee of Arrangements are expecting the biggest crowd of the season and to that end are planning to have an exceptionally large number of prizes. Games will be called at 2:30 and 8:30 sharp.

SMALL FIRE SCARE.

Sisters and students of Holy Rosary Academy, 1327 Fourth avenue, were given a scare Tuesday afternoon, when fire resulting from an overheated furnace was discovered in the flooring of the supply room on the first floor. The blaze was quickly extinguished, the damage being small. There was no interference with the sessions of the school.

ST. CECILIA'S.

Rev. Father Robert Craney, the zealous pastor of St. Cecilia's church, who last week was reported ill, is hale and hearty and with the help of his assistant priest, Rev. Father Fallon, finds no trouble in attending his many duties as spiritual head of his large parish.

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NEW SILK ARRIVALS

Women who have in mind the new spring wardrobe will find it instructive to visit our Silk Department before making any definite arrangements. Here are some exquisite new colors and patterns to be had at very moderate prices:

Shantung Silks; the latest fad in shantungs, natural ground with the newest colorings in stripes and coin spots; it is 32 inches wide and the price, per yard is...\$1.25
Silk Shirtings; an extra quality with all the newest combinations of stripes in bright colorings; suitable for men's shirts and women's waists; 32 inches wide and selling at, per yard...\$1.25
Georgette Crepe; in all the new colorings for both street and evening wear; 40 inches wide and selling at, per yard...\$2.00
Georgette Crepe; in a good line of colorings for spring, including evening shades; 40 inches wide and priced at, per yard...\$1.50
Tussah Silk; a full line of colorings in all the light and dark shades; also suitable for underwear; 36 inches wide and the price, per yard, is...\$1.45
Tub Silks; a lovely line; the ground is white with bright colored stripes; suitable for men's shirts or women's waists; 36 inches wide; price, per yard...\$1.50
Tussah Silk; in a good line of shades in all the light and dark colors; they are 36 inches wide and the price, per yard, is...\$1.30
Silk Poplin; in a good line of street shades; also ivory, pink, light blues and blacks; the width is 36 inches and the price per yard is...\$1.00
Colored Messaline; in all the new plain shades, suitable for spring wear; 36 inches wide and on sale at, per yard...\$1.35

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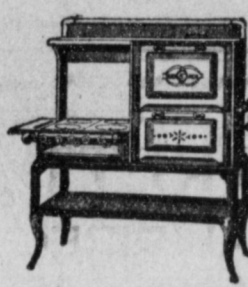
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